

**Kentucky Dairy Partners Annual Meeting (2019) – Exhibit & Conference Reservation Form**

*February 26-27, 2019 – Sloan Convention Center, Bowling Green, KY*

Name of Company: \_\_\_\_\_

Representative: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Others Attending:  
 (Name & Email) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Allied Industry - Booth & Conference Registration:**

\_\_\_\_\_ = \$400 Booth space\*  
 – includes booth space and (1) two day registration – all meals included

\_\_\_\_\_ Indicate below if you are a Platinum or Gold KDDC sponsor or if you are government/education group:  
 \_\_\_\_\_ \*Platinum KDDC sponsors – free booth space, (1) free two day conference registration  
 \_\_\_\_\_ \* Gold KDDC sponsors - \$300 booth space, (1) free two day conference registration  
 \_\_\_\_\_ \*no booth charge for government, educational, etc. (HOWEVER, does not include attendee registrations)

\_\_\_\_\_ = \$50/person Tuesday - Young Dairy Producers Meeting/banquet      Feb 26      x \_\_\_\_\_  
 (number attending)

\_\_\_\_\_ = \$50/person Wednesday - KDP conference registration      Feb 27      x \_\_\_\_\_  
 (number attending)

\_\_\_\_\_ = Total amount enclosed - Please make checks payable to: KDDC (KY Dairy Development Council)

\*\*\*\*\**(Ky dairy producers will be charged \$30 per dairy farm for the two day conference (limit 4 attendees) – separate registration*\*\*\*\*\*  
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Yes, we would like to provide a door prize - list item: \_\_\_\_\_

Yes, we would like to provide an item for the silent auction– list item: \_\_\_\_\_

<b>Please answer the following questions to help us better accommodate you.</b>	
What type of display do you have? (i.e. full floor, table top, pull ups, other)	_____
Is your booth larger than 10 w x 6 d?	_____
Do you need electricity?	_____

Return registration & checks (checks written to: KDDC):      Kentucky Department of Agriculture - Eunice Schlappi  
 111 Corporate Drive  
 Frankfort, KY 40601

[eunice.schlappi@ky.gov](mailto:eunice.schlappi@ky.gov)

Phone: 502-782-4122

Cell: 502-545-0809